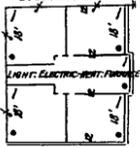




MADISON TOWNSHIP SCHOOL  
 -DISTRICT NO. 7-



MILLER

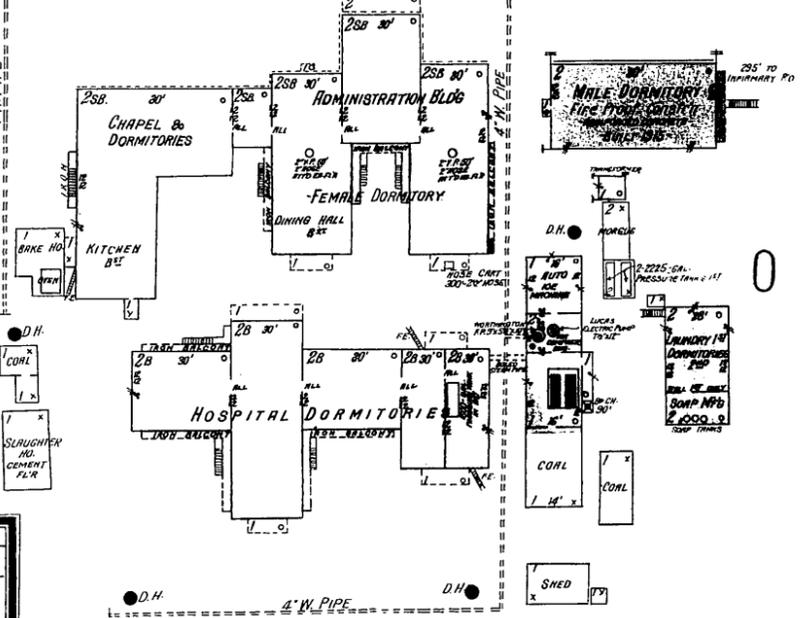
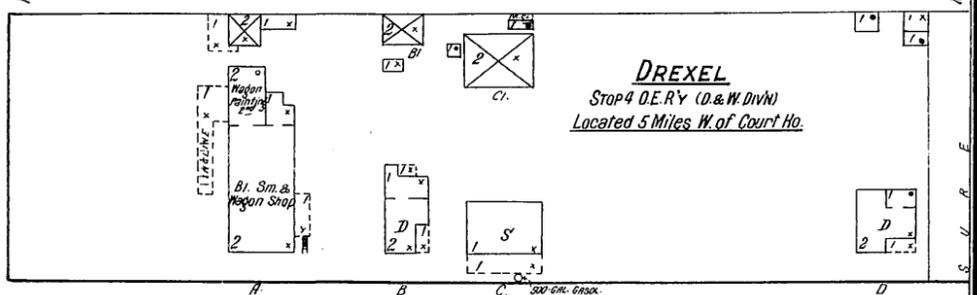
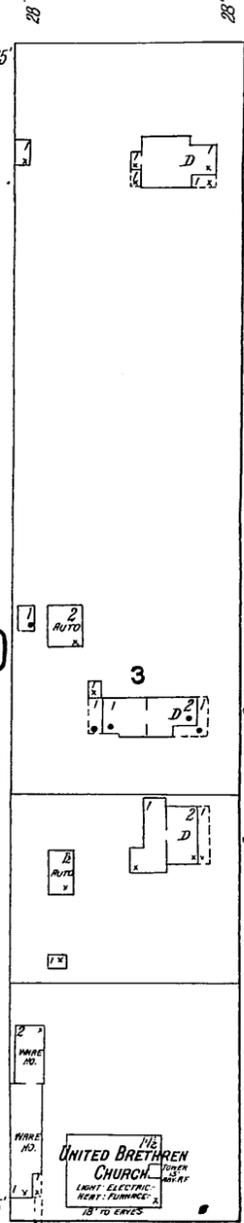
50' 2ND ST. 50'

MONTGOMERY COUNTY INFIRMARY

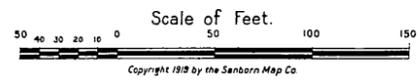
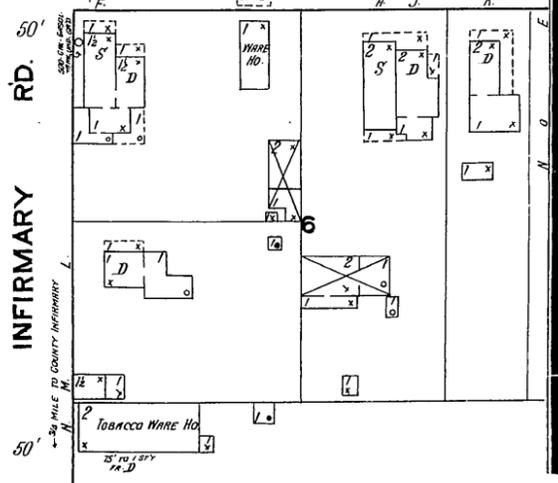
NIGHT WATCHMAN REPORTING HOURLY TO STATION.  
 CHICAGO WATCHMAN'S CLOCK. LIGHTS & POWER ELECTRIC.  
 HEAT-STEAM-FUEL-COAL-8" D. HYDS & 2" 2" V.P.S. &  
 HOSE AS SHOWN, SUPPLIED BY 7" 2220 CH. & 1" 1500 CH.  
 PRESSURE TANKS WHICH ARE KEPT FILLED BY ONE  
 WORTHINGTON F.P. 3" X 5 1/2" & ONE LUCAS ELECTRIC  
 PUMP 7 1/2" X 12" CAP'Y 300 GALS PER MIN ALSO AIR  
 COMPRESS PUMP WATER SUPPLY FROM 1000 000-GAL  
 POND. 2" HOSE CHATS, 300'-2" HOSE ON EACH, 300'  
 1 1/2" HOSE ON V.P.S.-CHEN & PYRENE EXT'RS  
 DISTRIED -

Located 5 Miles W. of Court Ho.  
 and 3/4 Mile S. of Drexel.

DREXEL  
 Stop 4 O.E.R.Y. (O. & W. DIVN)  
 Located 5 Miles W. of Court Ho.



3RD ST. OR EATON PIKE



Copyright 1919 by the Sanborn Map Co.