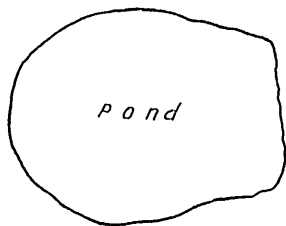
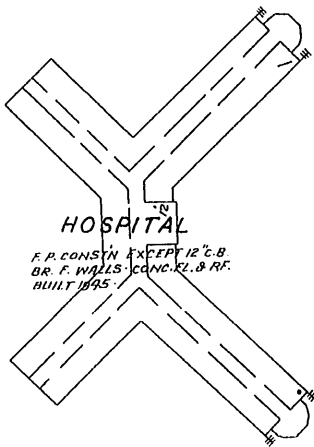


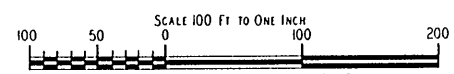
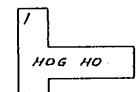
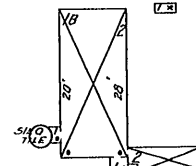
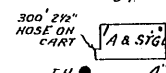
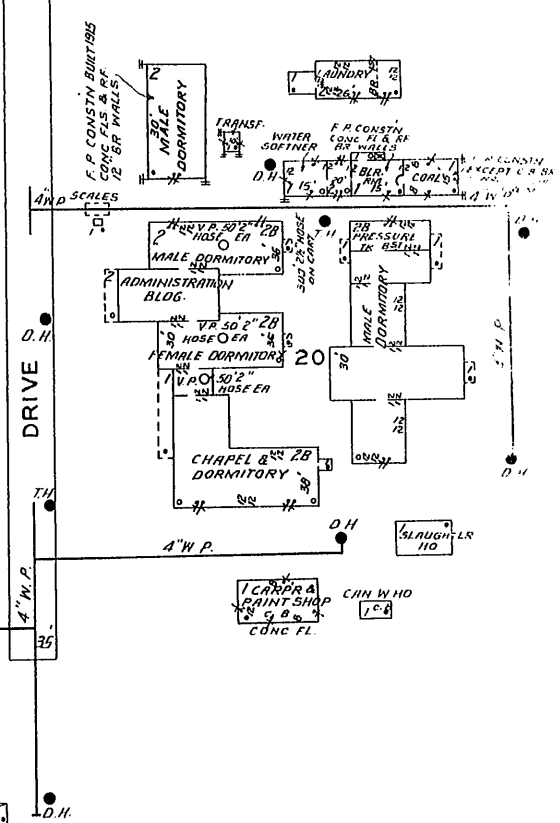
NE  
OCT. 1955  
JEFFERSON TWP.



18

MONTGOMERY COUNTY HOME

WATCHMAN WITH CLOCK. HEAT: STEAM.  
POWER ELEC. CITY WATER. 3 HYDS. 600'  
2 1/2" HOSE ON 2 CARRS. CHEM. EXTGRS  
NO EXPOSURE ANY SIDE



SCALE 100 FT TO ONE INCH  
Copyright 1956 by the Sanborn Map Co.